

# DVHA Routing Form

Revision Date 5/1/12

Type of Agreement: Grant Agreement #: 03410-5534-13 Form of Agreement: Amendment Amendment #: 2

Name of Recipient: Bi-State Primary Care Association Vendor #: 12872

Program Manager : Jenney Samuelson Phone #: 802-872-7532

Agreement Manager: Emily Trantum Phone #: 802-879-5946

## Brief

Explanation of Agreement: **Increase the maximum amount, extend the grant term, and revise Attachment B**

Start Date: July 1, 2012 End Date: June 30, 2014 Maximum Amount: \$167,586.00

Amendments Only: Maximum Prior Amount: \$77,290.00 Percentage of Change: 180.50%

Bid Process (Contracts Only): ☐ Standard ☐ Simplified ☐ Sole Source ☐ Statutory ☐ Master Contract SOW

## Funding Source

Global Commitment 93.778	<del>\$77,290.00</del>	<u>\$167,586</u>	

## Contents of Attached Packet

- ☐ AA-14 ☒ Attachments A, B, C & F ☐ Attachment G - Academic Research  
☐ Sole Source Memo ☐ Attachment D - Modifications to C & F ☐ MOU  
☐ Qualitative/Justification Memo ☐ Attachment E - Business Associate Agreement ☐ Other: **Base & Amendment 1**

Reviewer	Reviewer Initials	Date In	Date Out
DVHA Grant & Contract Administrator	Kate Jones		6/19
DVHA BO	Jiff Gould <i>Carmel Hothaway</i>	6-20	6-20
DVHA Commissioner or Designee	Mark Larson, Commissioner	6-20	6-20
AHS Attorney General	Seth Steinzor, AAG		6/27/12
Following Approvals for Contracts Only:			
AHS CIO			
AHS Central Office			
AHS Secretary			

Vision Account Codes:

3410010000/20405/550500/41628 \$90,296 FY14  
*key*

☐ FFATA Entry ☐ Grant Tracking Module Vision PO #: \_\_\_\_\_ Initials & Date: \_\_\_\_\_ Approval & B/C: \_\_\_\_\_



**AMENDMENT**

It is agreed by and between the State of Vermont, Department of Vermont Health Access (hereafter called the "State") and Bi-State Primary Care Association. (hereafter called the "Grantee") that the grant on the subject of practice facilitation through implementing and managing quality improvement, effective July 1, 2012, is hereby amended effective June 30, 2013 as follows:

1. By deleting on page 1 of 20 in the base agreement, Section 3 (Maximum Amount) and substituting in lieu thereof the following Section 4:
  3. **Maximum Amount:** In consideration of services to be performed by the Grantee, the State agrees to pay the Grantee, per payment provisions specified in Attachment B, a sum not to exceed \$167,586.00.
2. By deleting on page 1 of 20 of the grant agreement, Section 5 (Source of Funds) and substituting in lieu thereof the following Section 5:
  5. **Source of Funds:** GC \$0                      Special \$0                      Other - GC \$167,586.00
3. By deleting on page 1 of 20 of the base agreement, Section 4 (Grant Term) and substituting in lieu thereof the following Section 4.
  4. **Grant Term:** The effective date of this Grant Agreement shall be July 1, 2012 and end on June 30, 2014. The State and the Grantee have the option of renewing this grant for up to one (1) one-year grant term.
4. By deleting on page 5 of 20 of the base agreement, Attachment B Payment Provision, "The Grantee shall invoice the State \$5,900 per month as outlined in the scope of work", and substituting in lieu thereof the following:

The Grantee shall invoice the State \$6,411 per month as outlined in the scope of work.

5. By deleting on page 6 of 20 in the base agreement, budget chart, as amended by Amendment 1, and substituting in lieu thereof the following budget chart:
- 6.

Grant Period ending June 30, 2014	
Facilitation	\$76,936.00
Travel	\$5,000.00
Milestone Incentives	\$8,000.00
Technology	\$360.00
<b>Total</b>	<b>\$90,296</b>

This amendment consists of 1 pages. Except as modified by this amendment and any previous amendments, all provisions of this grant, (#03410-5534-13) dated July 1, 2012 shall remain unchanged and in full force and effect.

STATE OF VERMONT  
GRANT AMENDMENT  
BI-STATE PRIMARY CARE ASSOCIATION

PAGE 2 OF 2  
GRANT #: 03410-5534-13  
AMENDMENT # 2

STATE OF VERMONT

GRANTEE

DEPARTMENT OF VERMONT HEALTH ACCESS

BI-STATE PRIMARY CARE ASSOCIATION

E-SIGNED by Mark Larson  
on 2013-Jul-02

E-SIGNED by Tess Kuenning  
on 2013-Jul-02

MARK LARSON, COMMISSIONER

DATE

TESS KUENNING, PRESIDENT & CEO

DATE